



# XVII Olinca Model United Nations 2020

**Application form**  
**March 6<sup>th</sup> & 7<sup>th</sup>**

Dear Faculties,

Welcome to OLINMUN 2020. At the Olinca website <http://www.olinca.edu.mx/olinmun.html> you will find the Committees and Topics for debate.

Please fill in the table below to enable us to assign countries for the Committees requested. Countries will be assigned on a first come, first serve basis.

**Deadline: January 17**

Name of school: \_\_\_\_\_

Contact person: \_\_\_\_\_

Email: \_\_\_\_\_ Phone number: \_\_\_\_\_

| COMMITTEE                  | SCHOOL GRADE | Number of Non-Strategic delegates | Number of Strategic delegates | TOTAL Number of delegates (maximum 10) |
|----------------------------|--------------|-----------------------------------|-------------------------------|--|
| UNICEF                     | 7th - 8th    |                                   |                               |  |
| UN Women                   | 7th - 8th    |                                   |                               |  |
| WHO                        | 7th - 9th    |                                   |                               |  |
| IMO                        | 7th - 9th    |                                   |                               |  |
| ICJ                        | 8th - 12th * |                                   |                               |  |
| OHCHR                      | 7th - 9th    |                                   |                               |  |
| SOCHUM                     | 8th - 9th    |                                   |                               |  |
| DISEC                      | 8th - 9th    |                                   |                               |  |
| ICC                        | 8th - 12th * |                                   |                               |  |
| ECC                        | 9th - 12th   |                                   |                               |  |
| UNOOSA                     | 9th - 12th   |                                   |                               |  |
| SC                         | 8th - 12th   |                                   |                               |  |
| Cumbre de Acción Climática | 9th - 12th   |                                   |                               |  |
| DSB                        | 10th - 12th  |                                   |                               |  |

*\* Justices: High school students / Agencies: only for Olinca students*

Please return this format to the following Olinmun addresses:

Miss Maritere Carrera, Secretariat Coordinator – [preparatoria@olinca.edu.mx](mailto:preparatoria@olinca.edu.mx)

Miss Ana Gloria Echevarría, Delegate Coordinator – [aechevarria@olinca.edu.mx](mailto:aechevarria@olinca.edu.mx)

We'll keep in touch and best regards,

Miss Maritere Carrera de Verduzco  
Secretariat Coordinator